

Lectures 03 “Indigenous” Foundations

1. **Yamato Clan (uji) Confederation’s Co-option of Izumo (from last Friday)**
 - a. Yamato/**Amaterasu**/central Honshû/Ise Shrine vs. Izumo/**Ohkuninushi** and **Susano-o**/southwestern Honshû/Izumo Shrine
 - b. Izumo submission to Yamato in exchange for high ranks (**omi**), sacred recognition at Izumo Shrine
 - c. Co-opting of Izumo area myths into Yamato-centered versions in ***Kojiki*** and ***Nihonshoki (Nihongi)***

2. **Yamato Social Organization: familial & functional groups**

Each **uji** had an **ujigami** (clan deity)

 - a. Classifying contending clans (uji)
 - i. **kôbetsu** (direct branches from Yamato)
 - ii. **shimbetsu** (local but unrelated)
 - iii. **bambetsu** (foreign)Instituted a system of titles (**kabane**)
maturigoto → “ritual affairs,” “business of worship,” (“politics”)
 - b. The formation of specialized occupational groups (be)
 - c. The enslaving of less glamorous labor (yatsuko)

3. **Discussion of Ise Shrine**